

مَعْرَاجُ النَّبِيِّ ﷺ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Shab-e-Me'rāj



swipe

سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ
الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى

"Paak Hai Wo (Allah) Jo Raato Raat Apne Bande
(Muhammad ﷺ) Ko Legaya Masjid e Haraam
(Kaaba) Se Masjide Aqsaa (Baitul Muqaddas) Tak"

(QUR'AN - 17:01)

Is Aayat Me Masjide Haraam Se Lekar Masjide Aqsaa Tak Ki
Meraaj Ka Zikr Hai, Ye Meraaj Ka Ek Hissa Hai, Iske Baad Aap
Ko Aasmano Ki Taraf Le Jaya Gaya.

Allah عزوجل Ne Farmaya

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ

"Paak Hai Wo (Allah) Jo Apne Bande
(Muhammad ﷺ) Ko Legaya"

(QUR'AN - 17:01)

سُبْحَانَ Ke Maani Hote Hai Har Ayeb/Defects Se Paak.

(TAFSEER AL-QURTABI)

To Ab Jo Log is Meraj Par Shak Karte Hai Ke Itne
Kam Waqt Me Huzoor Kaise Jaa Kar Aagaye??

To Hum Kehte Hai, Aapko Aapke Us Rab Ne Lekar Gaya Ke
Jo Har Kharabi Aur Kami Se Paak Hai. Wo Chahe to 1
Second Se Bhi Kam Waqt Me Kai Baar Ye safar Karwaade.

"Nubuwwat (Prophecy) Ke Elan Ke 11 Saal Baad 27 Rajab'ulMurajjab, Hijrat Se 2 Saal Pehle Peer (Monday) Ki Raat, Isha Ki Namaaz Adaa Karne Ke Baad Huzoor Apni Chacha Zad Behen (cousin Sister) Hazrat Umme Haani رضي الله عنها Ke Ghar Aaram Farma Rahe The, Itne Me Ghar Ki Chhat Khuli, Aur Hazrat Jibreel عليه السلام Niche Utre, Aur Aapko Umme Haani Ke Ghar se Masjide Haraam Me, Hateem e Kaaba Me Litaa Diya"

(Miraatul Manajeeh 8/135 | Al-Seeratun'Nabawiyyah-Ibn Hisham 2/38 | Fat'hul Baari - H# 3887)



Follow@yaanabi | Topic : Israa & Me'raj #03

Huzoor ﷺ Ka Dil Nikaala Gaya!

"Abhi Aap Huzoor ﷺ Hateem e Kaaba Me Lete Hue The Aur Aap Par Oongh (Neend) Ka Asar Baaqi Tha, Jibreel عليه السلام Ne Aapka Seena Mubarak Chaak (Open) Kiya Aur Aapka Dil Nikaal Liya, Fir Imaan Aur Hikmat (Wisdom) Se Bhara Hua Sone Ka Ek Tasht (Dish) Laaya Gaya, Hazrat Jibreel Ne Aabe Zam Zam Se Huzoor ﷺ ke Dil Ko Gusl (Wash) Kiya , Aur phir Imaan Aur Hikmat se Bhar Kar Uski Jagah Waapas Rakh Diya"

(SAHEEH BUKHARI P#976, H#3887 | FAT'HUL BAARI H#3887)



Follow@yaanabi | Topic : Israa & Me'raj #04

Huzoor ﷺ Ke Paas Buraaq Laya Gaya

"Iske Baad Huzoor ﷺ Ki Bargah Me Sawaari Ko Laaya Gaya jo Gadhe Se Badha Aur Khacchar Se Chota Ek White Janwar Tha, Jise Buraaq Kaha Jaata hai, Uspar Zein (Saddle) Kasi Hui thi Aur Lagaam Lagi Hui Thi,

**Iski Raftaar (Speed) Kaa Aalam Ye Tha
Ke Jahaan Tak Nazar Padti Wahaa Iska
Qadam Padta"**

(SAHEEH BUKHARI P#976, H#3887 | SUNAN TIRMIZI H#3131 | MU'JAMUL AUSAT H#3879)



FOLLOW@YAANABI | TOPIC: ISRAA & ME'RAJ P#05

Aap ﷺ ka Baitul Muqaddas Ki Taraf Safar

"Fir Huzoor Buraaq Par Tashrif Farma Hue Aur Is Shaan Ke Saath Baitul Muqaddas Ki Taraf Nikle Jaisa Ki Imam Bu'siri رحمه الله Qasida burda Sharif Me Farmate hai :

سريت من حرم ليلا الي حرم كما سري البدر في داج من الظلم

"Aap ﷺ Ne Makkah Se Baitul Muqaddas Tak Ayese Safar Kiya Jaise Chawdhwi Raat Ka Chaand Andheri Raat Me Apna Noor Bikherta Hua Chalta Hai"

(QASIDA BURDA SHAREEF)

" Hazrat Jibreel عليه السلام Bhi Is Safar Me Aapke Saath Saath The"

(SAHEEH BUKHARI P#976, H#3887)



FOLLOW@YAANABI | TOPIC : ISRAA & ME'RAJ P#06

Safar Me Huzoor ﷺ Ne 3 Jagah Namaaz Adaa Ki

"Safar Ke Bich Jibreel عليه السلام Ne Aapko 3 Jagaha Par Namaaz Adaa Karne Ke Liye Kahaa, Aapne Waha Namaaz Adaa Ki,

Tayba (Madinah)

Jiski Taraf Aap Hijrat Karne Wale The

Toor e Seena

Jahaan Musa عزوجل Se Allah عليه السلام Ne Kalaam Kiya Tha

Bait e Lahm

Jahan Hazrat Isaa عليه السلام Paida Huwe the"

(SUNAN NASAAI H#448)

"Pata Chala Ke Allah Ke Nek Bando Ki Nisbat Waali Jagah Haazri Dena Ye Nabiyo Ke Sardar Aur Farishto Ke Sardar Ki Sunnat Hai"



FOLLOW@YAANABI | TOPIC : ISRAA & ME'RAJ P#07

Musa عليه السلام Ki Qabar Ke Paas Se Guzar

"Is Safar Me Huzoor Ka Guzar Musa عليه السلام Ki Qabr Ke Paas Se Bhi Hua , Jo Ret Ke Surkh Teele (Red Mount) Ke Paas Hai, To Wo Apni Qabr Me Khade Hokaar Namaz Padh Rahe The"

(SAHEEH MUSLIM P#927: H#2375)

Jo Log Kehte Hai Ke Huzoor ﷺ Ko Diwar Ke Piche Ka Ilm Nahi Wo Dekhe Ke, Huzoor ﷺ Ne Musa عليه السلام Ki Qabar Ke Andar Bhi Dekh Liya Ke Wo Namaaz Padh Rahe Hai.

 Follow@yaanabi | Topic : Israa & Me'raj #08

Baitul Muqaddas Jaate Hue 3 Nabiyo Ka Salaam

"Raaste Me Aapko ^{صلی اللہ علیہ وسلم} Logo Ka 1 Group Mila Jisne Aapko Ayese Salaam Kiya "Aye Awwal Aap Par Salaam" , "Aye Aakhir Aap Par Salaam" , "Aye Haashir Aap Par Salaam" , Jibreel ^{علیہ السلام} Ne Kahaa Huzoor ^{صلی اللہ علیہ وسلم} Inke Salam Ke Jawaab Dijiye, Huzoor ^{صلی اللہ علیہ وسلم} Ne Jawab Diye, Isi Tarah Raste Me Ayesi 2 Aur Jamaat Mili, Waha Bhi Aysa hi Hua, Baadme Jibreel Ne Huzoor ^{صلی اللہ علیہ وسلم} Se Arz Ki k, Jinhone Aapko Salaam Kiye The, Wo Hazrat Ibraheem, Hazrat Musa, Aur Hazrat Isaa ^{عليهم السلام} The"

(DALAIL'UN'NUBUWWAH-IMAM BAIHAQI V#2: P#362)

"PATA CHALA KE NABI ZINDA HOTE HAI AUR JAB CHAHE APNI QABRO SE BAHAR BHI JAASAKTE HAI"



Follow@yaanabi | Topic : Israa & Me'raj #09

Huzoor ﷺ Ki Baitul Muqaddas Aamad

"Huzoor ﷺ Safar Karte Hue Aur Nabiyo Se Milte Hue Baitul Muqaddas Pohche, Aap Shaheer Ke Baab-e-Yamaani Se Andar Pohche , Fir Masjid Ki Taraf Chale, Aur Aapne Buraaq Ko Masjid Ke Darwaze Me Lage Us Kade Me Bandha Jisme Pehle Ke Nabi Sawari Bandha Karte The, Badme Jibreel عليه السلام Ne Apni Ungli Se Ek Patthar me surakh Karke Usse Bandh Diya"

(SEERAT'UL HALBIYA 1/523)

 Follow@yaanabi | Topic : Israa & Me'raj #10

Tamam Nabiyo Ne Huzoor ﷺ Ke Piche Namaaz Adaa Ki

Huzoor ﷺ Ki Shaan Dikhane Ke Liye Allah Ne Tamam Nabiyo عليهم السلام Ko Masjid e Aqsa Me Jama Kiya Tha "Jab Aap Yahan Pohche To Sabne Aapko Khush Aamdeed (Welcome) Kaha, Aur Namaaz Ke Waqt Sabne Aapko Imaam Banne Ke liye Aage Kiya Phir Jibreel عليه السلام Ne Aapka Hath Pakad Kar Aapko Aage Kiya, Aur Aapne Tamam Nabiyo Ko Namaz Padhai"


(SUNAN NASAIA: H#448 | MU'JAMUL AUSAT : H#3879 | SEERATUL'HALBIYAH 1/525)

Allah! Allah! Pehle Aane Waale Saare Nabi, Apke Piche Haath Baandhe Khade Hai, Is Manzar Se Ye Raaz Bhi Khul Gaya Ke Aap Aakhri Nabi Hote Hue Bhi Sabse Pehle Hai, Isi Raaz Ko Aala Hazrat Ayese Bayan Karte Hai

NAMAAZ E AQSAA ME THA YEHI SIRR, AYAA HO MAANAYE AWWAL AAKHIR
KE DAST BASTA HAI PICHE HAAZIR, JO SALTANAT AAGE KAR GAYE THE

Aap ﷺ ko Doodh Aur Sharaab Ka Pyala Pesh Kiya
"Yahan Aap ﷺ Ke Paas Doodh Aur Sharaab Ke Pyale Laye
Gaye, Aap ﷺ Ne Unhe Dekha Aur Doodh Ka Pyala Qubul
Karliya, Ispar Hazrat Jibreel عليه السلام Kehne Lage "Sab
Tarif Allah Ke Liye Hai Jisne Aapko Hidayat Di" Agar Aap
Sharaab Ka Pyala Lele te to Aapki Ummat Gumrah Hojati"

(SAHEEH BUKHARI: H#4709)

 Follow@yaanabi | Topic : Israa & Me'raj #12

Allah عزوجل Farmata Hai

أَسْرَىٰ بِعَبِيدِهِ

"(Allah) Apne Bande Ko Le Gayaa"

(QUR'AN - 17:01)

"Banda" Tab Kahi Jaasakta Hai Jab Jaag Raha Ho, Khwab Me To Wo Apni Jagah Soya Hota Hai, Aur Allah Ne Bande Ko Lejane ki Baat Kahi, Khwab Ki Nahi"

An aerial photograph of the Kaaba in Mecca, showing the surrounding courtyard and the intricate architecture of the building. The Kaaba is a large, dark, rectangular structure with a green and white patterned cover. It is surrounded by a large, open courtyard with a light-colored floor. The surrounding buildings are made of light-colored stone and have a traditional Islamic architectural style. The text is overlaid on the top right of the image.

**"Is Jagah Se Huzoor
Aasmaano Ki Taraf
Lejaye Gaye"**

 FOLLOW@YAANABI | TOPIC: ISRAA & ME'RAJ #14

Konse Aasman Par Konse Nabi Mile?

1st Aasman	Hazrat Aadam
2nd Aasman	Hazrat Isaa & Hazrat Yahya
3rd Aasman	Hazrat Yusuf
4th Aasman	Hazrat Idrees
5th Aasman	Hazrat Haroon
6th Aasman	Hazrat Musa
7th Aasman	Hazrat Ibraheem

عليهم
السلام

(SAHEEH BUKHARI H#3887)

Sidrat'ul Muntahaa Par Aamad

7th Asman Ke Baad Aap ﷺ
Sidratul Muntaha Par Pohche, Ye
Ek Noorani Jhaad Hai, Jiski Jade
(Root) 6th Aasman Me Hai Aur Iski
Shaakhe (Branches) 7th Asman Ke
Upar Hai, "Jibreel عليه السلام Ne
Aap ﷺ Se Farmaya ke Ye Sidratul
Muntaha Hai, Huzoor ﷺ Ne Yaha 4
Nehre Dekhi, Jisme 2 chhupi hui
Aur 2 Zaahir thi, Aap ﷺ ne Jibreel
عليه السلام Se Iske Baare Me Pucha
to Unhone Farmaya "Chhupi Nehre
To Jannat Ki Hai, Aur Dikhne Wali
Nehre Furaat Aur Neil Hai"

(SAHEEH BUKHARI H#3887 | SAHEEH MUSLIM H#164)



follow@yaanabi | Topic: Israa & Me'raj #16

Jahan Jibreel عليه السلام Bhi Ruk Gaye!!

Jab Aap ﷺ Sidratul Muntaha Se Aage Badhe To Jibreel Wahi Ruk Gaye, Us Se Aage Na Badh Sake Yaha Se Huzoor ﷺ Akele Bulandi Ki Taraf Safar Karne ke Liye Nikle, "Phir Ek Maqaam Par Pohche Jise Mustawa Kaha Jata Hai, Yahan Aapne Qalam Ke Likhne Ki Awaz Suni, Ye Wo Qalam The Jinse Farishte Roz Ke Allah Ke Hukm Likha Karte Hai, Aur Laohe Mahfuz Se Ek Saal ke Waqiyat Alag Alag Kitabo Me Likhte Hai, Aur Phir Ye Kitaab Shaban ki 15 Tarikh Ko Un Farishto Ko De di Jati Hai Jo Us Hukm Ko Pura Karne Wala Hai"

(AL-MAWAHIBUL'LADUNNIYAH- MAQASADUL KHAMIS 2/381 | SAHEEH BUKHARI H#349)



follow@yaanabi | Topic: Israa & Me'raj #17

Jab Huzoor Arsh Ke Bhi Upar Pohche

ثُمَّ دَنَا فَتَدَلَّى ، فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

"Phir Wo Jalwa Nazdeek Hua Aur Khoob Utar
Aaya, To Us Jalwe Aur Is Mahbub Me Do Hath
Ka Faasla Rehgaya, Yaa Usse Bhi Kam"

(QUR'AN 53:08-09)



Follow@yaanabi | Topic : Israa & Me'raj #18

ثُمَّ دَنَا فَتَدَلَّى ، فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

"Phir Wo Jalwa Nazdeek Hua Aur Khoob Utar Aaya, To Us Jalwe Aur Is Mahbub Me Do Hath Ka Faasla Rehgaya, Yaa Usse Bhi Kam"

(QUR'AN 53:08-09)

Hazrat Anas Bin Maalik رضي الله عنه Farmate Hai

Nazdeek Hua جبار رب العزة (Allah) Aur Khub Utar Aaya Yaha Tak Ke Usse Do Hath Ka Fasla Reh Gaya, Yaa Usse Bhi Kam

(SAHEEH BUKHARI H#7517)

 Follow@yaanabi | Topic : Israa & Me'raj #19

"Phir Wo Jalwa Nazdeek Hua Aur Khoob Utar Aaya, To Us Jalwe Aur Is Mahbub Me Do Hath Ka Faasla Rehgaya, Yaa Usse Bhi Kam"

(QUR'AN 53:08-09)

رضي الله عنهما Hazrat Abdullah Ibn Abbas

(Fir Wo Qareeb Hua) Is Ayat Ke Mutalliq Farmate Hai
"Unka Rab Qareeb Hua"

Hazrat Maqaatil رضي الله عنه Ne Isi Qol Ko Ikhtiyar Kiya
Aur Farmaya "Meraj Ki Raat Muhammad ﷺ Ka Rab
Aap Se Qarib Hua , To Us Jalwe Se Sirf Do Haath Ka
Fasla Rehgaya Tha, Ya Usse Bhi Kam"

[IMAM IBN JAWZI IN ZAD AL MASEER FI ILM AT TAFSIR, VOLUME NO. 8, PAGE NO. 65-66]



Follow@yaanabi | Topic : Israa & Me'raj #20

Jab Huzoor Apne Rab Ke Qurb e Khaas Me Pohche

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ

"To Wahee Farmaayi (Allah) Ne Apne
Bande (Muhammad ﷺ) Ki
Taraaf Jo Bhi Wahee Farmaayi"

(QUR'AN 53:10)

Ye baat Allah عزوجل Aur Rasul ﷺ Ke Siwa Koi Nahi Jaanta
Ke Waha Kya Baatei Hui, Han Huzoor Ne Kuch Chize Batai Hai Bas

Huzoor ﷺ Ne Allah عزوجل Ko Dekha

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ

"Dil Ne Jhut Na Kahaa Jo Dekha"

(QUR'AN 53:10)

"Matlab Meraj Ki Raat Muhammad ﷺ Ke Dil Ne Jhut Na Kahaa, Is Tarah ke Allah Ne Aapke Dil Ko Dekhne Ki Taqat Ataa Kardi, Yahaan Tak Ke Aap Ne Apne Rab Ko Dekh Liya"

(TAFSEER AL-QUR'TABI - SURAH AN-NAJM AYAH 10)

 Follow@yaanabi | Topic : Israa & Me'raj #22

كَأَنْتَ رُؤْيَا حَقِيقَةً بِالْبَصَرِ

"Huzoor ﷺ Ka Allah عزوجل Ko
Dekhna Haqeeqat Me Aankho Se
Dekhna Tha"

(TAFSIR AL-QURTABI-@53:10)



FOLLOW@YAANABI | TOPIC : ISRAA & ME'RAJ #23

Hazrat Abdullah Ibn Abbas رضي الله عنهما Se Riwayat Hai Ke
HUZOOR RASULULLAH صلى الله عليه وسلم NE FARMAYA

رَأَيْتُ رَبِّي تَبَارَكَ وَتَعَالَى

"Maine Apne Rab تَبَارَكَ وَتَعَالَى Ko Dekha Hai"

(MUSNAD IMAM AHMAD H#2634, 2577)

SAHEEH HADEETH

Said Imam Jalaluddin Suyuti & Imam Abdul Raomawi رحمهما الله



FOLLOW@YAANABI | TOPIC : ISRAA & ME'RAJ #24

Hazrat Abdullah Ibn Abbas رضي الله عنهما Farmaya Karte The


ان محمدا صلي الله تعالى عليه وسلم رأي ربه مرتين
مرة ببصره ومرة بفواده

"Beshak Muhammad صلي الله تعالى عليه وسلم
Ne Apne Rab Ko 2 Baar Dekha, Ek Baar
(Sar ki) Ankh Se Aur Ek Bar Apne Dil Se"

AL'MUJAMUL KABEER H#12564 | AL MUJAMUL AUSAT H#5761

THIS IS SAHEEH HADEETH

Said: Imam Suyuti, Imam Qastalani, Imam Zurqani رحمهم الله
(Mawahib- Maktabul Islami Bairut 3/105)

 FOLLOW@YAANABI | TOPIC : ISRAA & ME'RAJ #25

Ummul Mu'mineen Ayishah Siddiqah رضي الله عنها Farmati Hai.

"Agar Tumhe Koi Kahe Ke Muhammad ﷺ Ne Apne Rab Ko Dekh Hai To Usne Jhut Kaha, Kyu Ke Allah Farmata Hai

"Aankhe Uska Ghera (perceive) Nahi Karti" (6:103)

(SAHEEH BUKHARI H# 7380)

Jabke "Rasulullah صلى الله عليه وسلم Ne Khud Farmaya"

"Maine Apne Rab تبارك و تعالي Ko Dekha Hai"

MUSNAD AHMAD H#2634- SAHIH

Imam Ahmad Bin Hambal رضي الله عنه Ispar Farmate Hai

"Rasulullah ﷺ Ka Kehna Ke "Maine Apne Rab Ko Dekha" Ye Hazrat Ayesha Ke Qaol Ka Jawab Hai, Kyu Ke Rasulullah ﷺ Ka Qaol Hazrat Ayesha Ke Qaol Se Zyada Aa'laa (Superior) Hai"

FATH'UL BARI, SHARAH SAHIH UL BUKHARI, VOLUME NO. 8, PAGE NO. 494]

(NOTE: SAHABIYO SE IJTEHADI KHATA HOSAKTI HAI, FIR BHI HAR SAHABI AUR SAHABIYAT HAQ PAR HAI, KISI KO BURA KEHNA JAYEZ NAHI)

أَفْتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ، وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ

"To Kya Tum Unse Unke Dekhe Huve Par Jhagadte Ho? Aur Unhone To Wo Jalwa Do Baar Dekha"

(QUR'AN 53:12-13)

Hazrat Abdullah Ibn Abbas رضي الله عنهما Farmate Hai

"Ham Bani Hashim (Ahlebait) To Ye Kehte Hai Ke Beshak Muhammad ﷺ Ne Apne Rab Ko Do Baar Dekha"

[JAMI'AT'TIRMIZI-CHAPTER OF TAFSEER SURAH AN-NAJM 2/161]



Follow@yaanabi | Topic : Israa & Me'raj #27

IMAAM HASAN AL-BASRI رضي الله عنه FARMATE THE

"Allah Ki Qasam Beshak
Muhammad ﷺ Ne Apne Rab
Ko Dekha Hai"

(Kitaab'ush'Shifa 1/159 | Chain : Imam Abdul Razzaq then Ma'mar
then Hasan Al-Basri رضي الله عنهم)



Follow@yaanabi | Topic : Israa & Me'raj #28